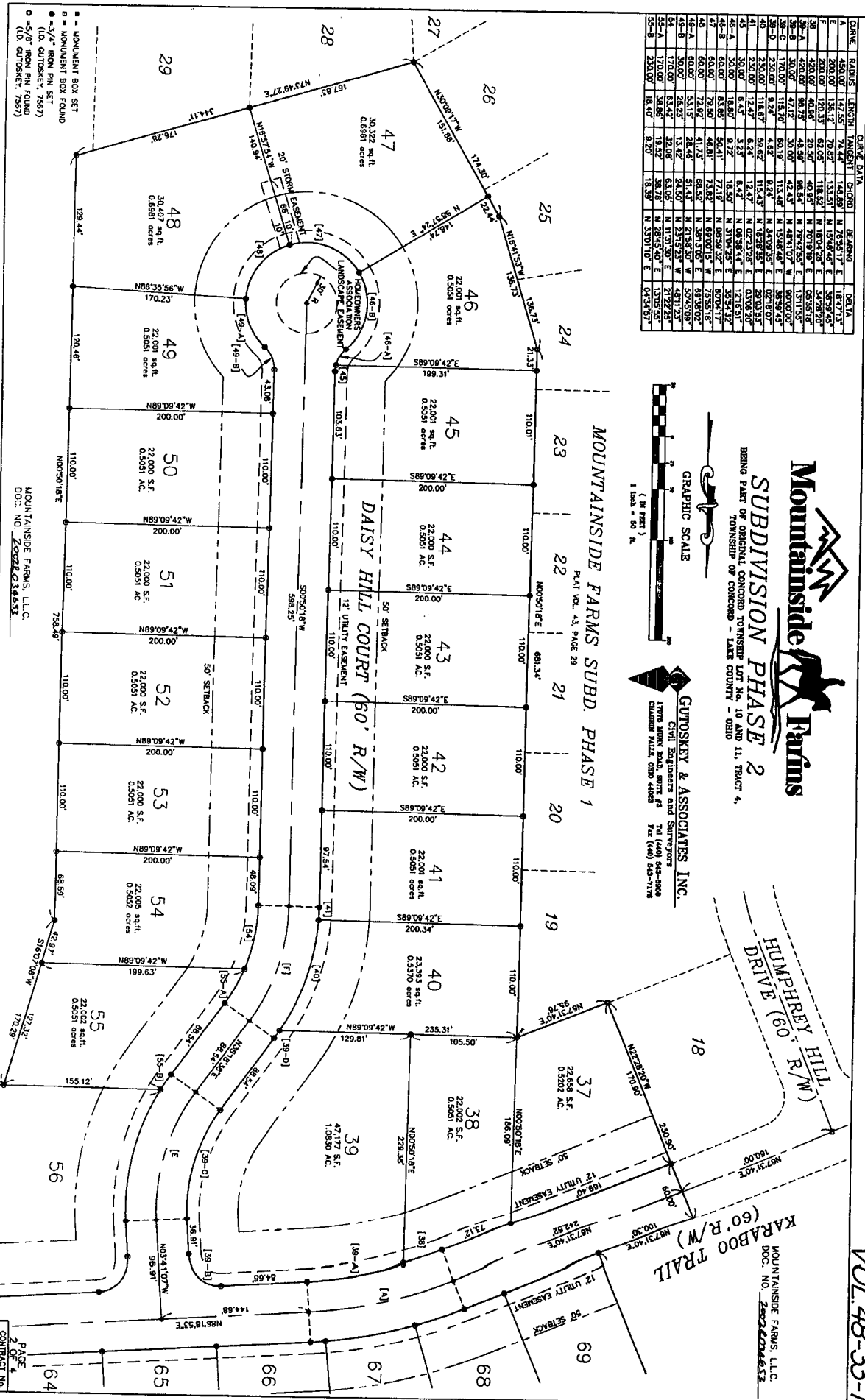


OWNER	BLK	AREA	CHORD	BEARING	DATA
A	450.00'	147.50'	24.4241'	N 74°42'30" E	147.50'
F	200.00'	136.12'	70.827'	N 133°51'10" E	136.12'
F	200.00'	120.33'	62.00'	N 118°52'10" E	120.33'
F	420.00'	40.84'	48.50'	N 107°19'10" E	40.84'
38-A	420.00'	81.67'	48.50'	N 79°42'52" E	131.115'
38-B	170.00'	11.12'	30.00'	N 48°11'10" E	90.0000'
38-C	170.00'	8.24'	4.62'	N 15°46'46" E	98.9449'
38-D	230.00'	118.87'	56.62'	N 114.43'	N 102°23'20" E
40	230.00'	12.47'	6.24'	N 07°23'20" E	103.9820'
42-A	30.00'	8.43'	3.23'	N 69°54'44" E	127.6312'
42-B	30.00'	18.87'	9.72'	N 69°54'44" E	335.4112'
42-C	30.00'	32.65'	30.41'	N 69°54'44" E	600.4112'
42-D	60.00'	72.87'	41.73'	N 69°54'44" E	775.1812'
42-E	60.00'	53.15'	28.46'	N 69°54'44" E	775.1812'
42-F	60.00'	24.32'	13.42'	N 69°54'44" E	775.1812'
42-G	170.00'	63.42'	32.08'	N 63°05'10" E	487.1732'
42-H	170.00'	38.86'	19.52'	N 39°78'10" E	1370.255'
42-I	230.00'	18.40'	8.20'	N 33°01'10" E	1434.3537'

Mountainside Farms
SUBDIVISION PHASE 2
 BEING PART OF ORIGINAL CONCORD TOWNSHIP LOT No. 10 AND 11, TRACT 4,
 TOWNSHIP OF CONCORD - LARZ COUNTY - OHIO

GRAPHIC SCALE
 1 inch = 50 ft.
 (IN FEET)

GUTOSKEY & ASSOCIATES, INC.
 Civil Engineers and Surveyors
 1795 NORTH MAIN STREET #2
 COLUMBUS, OHIO 43260
 TEL (614) 545-9800
 FAX (614) 545-7798



PAGE 4
 OF 4
 CO. 2022-0113

VOL 48-33-1

LINE	BEARING	DIST.	AREA	BEARING	DIST.	AREA
A	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
B	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
C	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
D	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
E	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
F	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
G	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
H	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
I	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
J	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
K	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
L	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
M	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
N	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
O	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
P	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
Q	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
R	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
S	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
T	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
U	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
V	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
W	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
X	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
Y	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15
Z	N 48° 15' 00" E	144.88	10,488.15	N 48° 15' 00" E	144.88	10,488.15

MountainSide Farms

SUBDIVISION PHASE 2

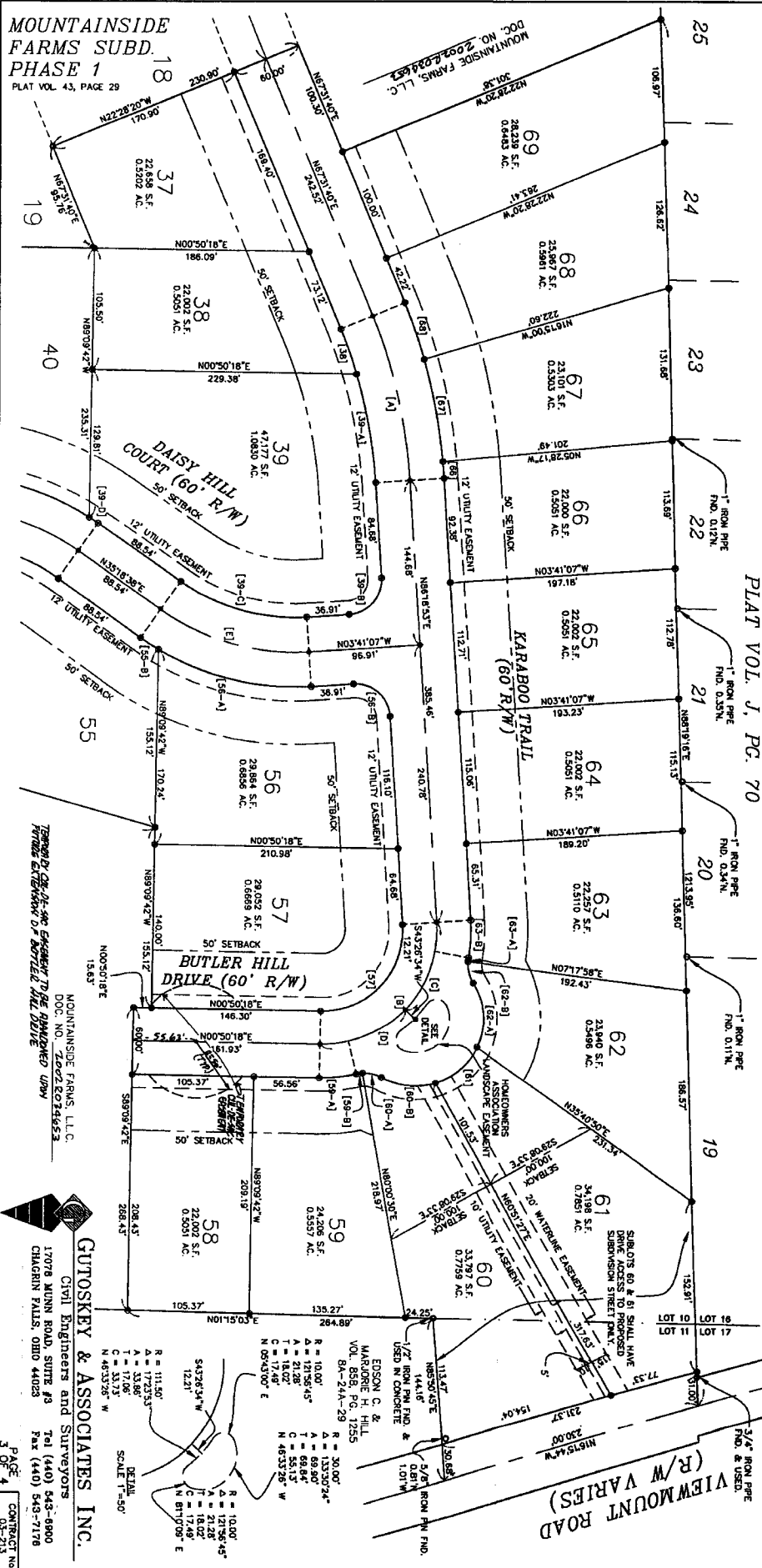
BEING PART OF ORIGINAL CONCEDED TOWNSHIP LOT NO. 10 AND 11, TRACT 4, TOWNSHIP OF CONCORD - LAKE COUNTY - OHIO



VOL. 48-33-2

LITTLE MOUNTAIN ESTATES SUBDIVISION

PLAT VOL. J, PG. 70



MOUNTAINSIDE FARMS SUBD. PHASE 1
PLAT VOL. 43, PAGE 29

MOUNTAINSIDE FARMS, L.L.C.
DOC. NO. 200202046653

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17078 MUNN ROAD, SUITE 20
CHAGRIN FALLS, OHIO 44023
Tel (440) 543-6900
Fax (440) 543-1778

3 OF 4 CONTRACT NO. 03-213

SCALE 1"=50'
R = 11.50'
A = 33.86'
T = 17.06'
N = 46.326' W
R = 10.00'
A = 17.23353'
T = 17.06'
N = 46.326' W

SCALE 1"=50'
R = 10.00'
A = 17.23353'
T = 17.06'
N = 46.326' W

SCALE 1"=50'
R = 10.00'
A = 17.23353'
T = 17.06'
N = 46.326' W

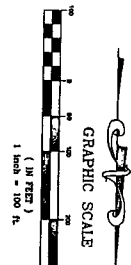
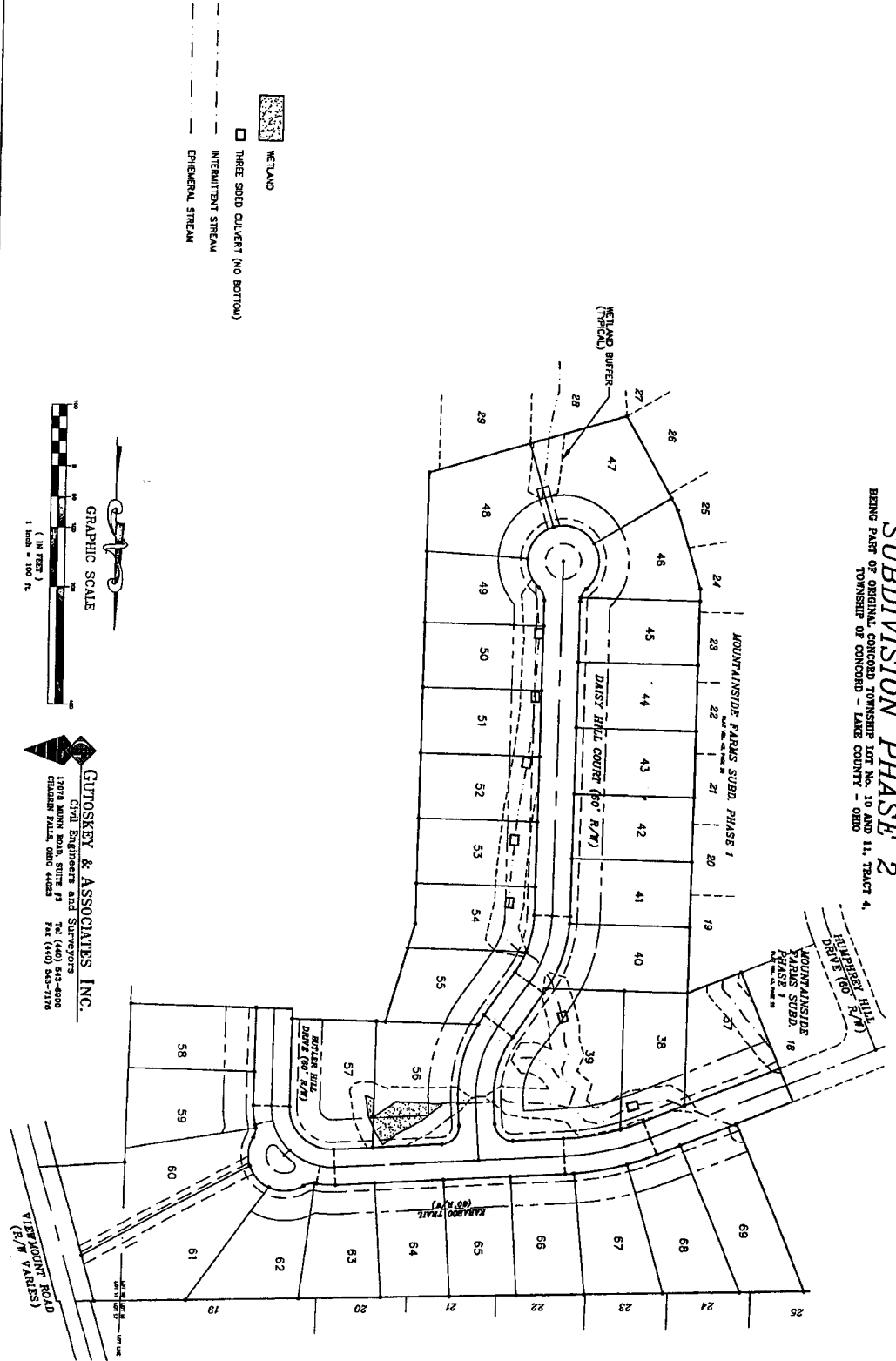
EDSON C. & MARJORIE H. HILL
VOL. 85B, PG. 1255
84-244-29
R = 30.00'
A = 133.5024°
T = 68.90'
N = 13.5645°
C = 5.513'
W = 46.5328°

1/2" IRON P.M. FIND & USED IN CONCRETE
113.47'
144.10'
144.10'
5.47' IRON P.M. FIND.
0.811'

3/4" IRON PIPE FIND & USED.
1.011'

Mountainside Farms

SUBDIVISION PHASE 2
 BEING PART OF ORIGINAL CONCEDED TOWNSHIP LOT NO. 10 AND 11, TRACT 4,
 TOWNSHIP OF CONCORD - LAKE COUNTY - OHIO



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 Tel: (440) 545-4499
 Fax: (440) 545-7176