



# The Nature Preserve North Phase No. 2

Known as being part of Lot No. 2, Tract No. 2, Concord Township 10 North,  
Range 8 West of the Connecticut Western Reserve  
Now Situated in the Township of Concord, County of Lake & State of Ohio  
FEB. 2005  
SCALE : 1"=50'

### APPROVALS

APPROVED THIS 11 DAY OF July, 2005 BY THE LAKE COUNTY BOARD OF COMMISSIONERS

*Robert E. Marush*  
ROBERT E. MARUSH

*James R. Sines*  
JAMES R. SINES

*David P. Keagle*  
DAVID P. KEAGLE, P. ENG.

APPROVED THIS 6<sup>th</sup> DAY OF July, 2005 BY THE LAKE COUNTY/SIOGA WASTEWATER TREATMENT ENGINEER

*James R. Sines*  
JAMES R. SINES

APPROVED THIS 25 DAY OF July, 2005 BY THE LAKE COUNTY PROSECUTOR

*Charles E. Collins*  
CHARLES E. COLLINS

APPROVED THIS 8<sup>th</sup> DAY OF July, 2005 BY THE LAKE COUNTY SANITARIAN ENGINEER

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

APPROVED THIS 29<sup>th</sup> DAY OF July, 2005 BY THE LAKE COUNTY PLANNING COMMISSION

*Camille C. Weston*  
CAMILLE C. WESTON, DIRECTOR/SEC.

APPROVED THIS 24<sup>th</sup> DAY OF March, 2005 BY THE CONCORD TOWNSHIP TRUSTEES

*Dana L. Lombardo*  
DANA L. LOMBARDO

*Robert Patterson*  
ROBERT PATTERSON

*Charles N. Latta*  
CHARLES N. LATTA

*Robert Patterson*  
ROBERT PATTERSON

### MORTGAGE RELEASE

BE IT KNOWN THAT David P. Keagle MORTGAGEE OF THE LAND INDICATED ON THE PLAN DOES HEREBY JOIN IN THE ABOVE DEEDITION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE DOCUMENT 20050706001 AS NOTED IN THE RECORD OF MORTGAGES IN MORTGAGE DOCUMENT NO. 20050706001 FOR THE YEAR 2005 AND HEREBY HAS AGREED TO SIGN THE MORTGAGE DOCUMENT AND RESIGN IN WITNESS WHEREOF I HAVE SET MY HAND AND WRITTEN NAME BY David P. Keagle DAY OF July, 2005

AND ACKNOWLEDGED IN THE PRESENCE OF

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Charles E. Collins*  
CHARLES E. COLLINS

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Charles E. Collins*  
CHARLES E. COLLINS

BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED David P. Keagle, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING MORTGAGE DOCUMENT AND RESIGNED IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL AT Concord, Ohio ON THE 25 DAY OF July, 2005



### MORTGAGE RELEASE

BE IT KNOWN THAT Robert A. Smith MORTGAGEE OF THE LAND INDICATED ON THE PLAN DOES HEREBY JOIN IN THE ABOVE DEEDITION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE DOCUMENT 20050706001 AS NOTED IN THE RECORD OF MORTGAGES IN MORTGAGE DOCUMENT NO. 20050706001 FOR THE YEAR 2005 AND HEREBY HAS AGREED TO SIGN THE MORTGAGE DOCUMENT AND RESIGN IN WITNESS WHEREOF I HAVE SET MY HAND AND WRITTEN NAME BY Robert A. Smith DAY OF July, 2005

AND ACKNOWLEDGED IN THE PRESENCE OF

*Charles E. Collins*  
CHARLES E. COLLINS

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Charles E. Collins*  
CHARLES E. COLLINS

BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED Robert A. Smith, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING MORTGAGE DOCUMENT AND RESIGNED IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL AT Concord, Ohio ON THE 25 DAY OF July, 2005

AND ACKNOWLEDGED IN THE PRESENCE OF

*Charles E. Collins*  
CHARLES E. COLLINS

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Charles E. Collins*  
CHARLES E. COLLINS

### APPROVALS

UNDERGROUND UTILITY EASEMENT APPROVED AND ACCEPTED THIS 23 DAY OF Feb., 2005 BY William Taylor

*William Taylor*  
WILLIAM TAYLOR

*Wendell Traylor*  
WENDELL TRAYLOR

UNDERGROUND UTILITY EASEMENT APPROVED AND ACCEPTED THIS 24 DAY OF Feb., 2005 BY James Sines

*James Sines*  
JAMES SINES

*Donna Lumbard*  
DONNA LUMBARD

UNDERGROUND UTILITY EASEMENT APPROVED AND ACCEPTED THIS 24 DAY OF Feb., 2005 BY Charles Sines

*Charles Sines*  
CHARLES SINES

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

UNDERGROUND UTILITY EASEMENT APPROVED AND ACCEPTED THIS 24 DAY OF Feb., 2005 BY Robert A. Smith

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

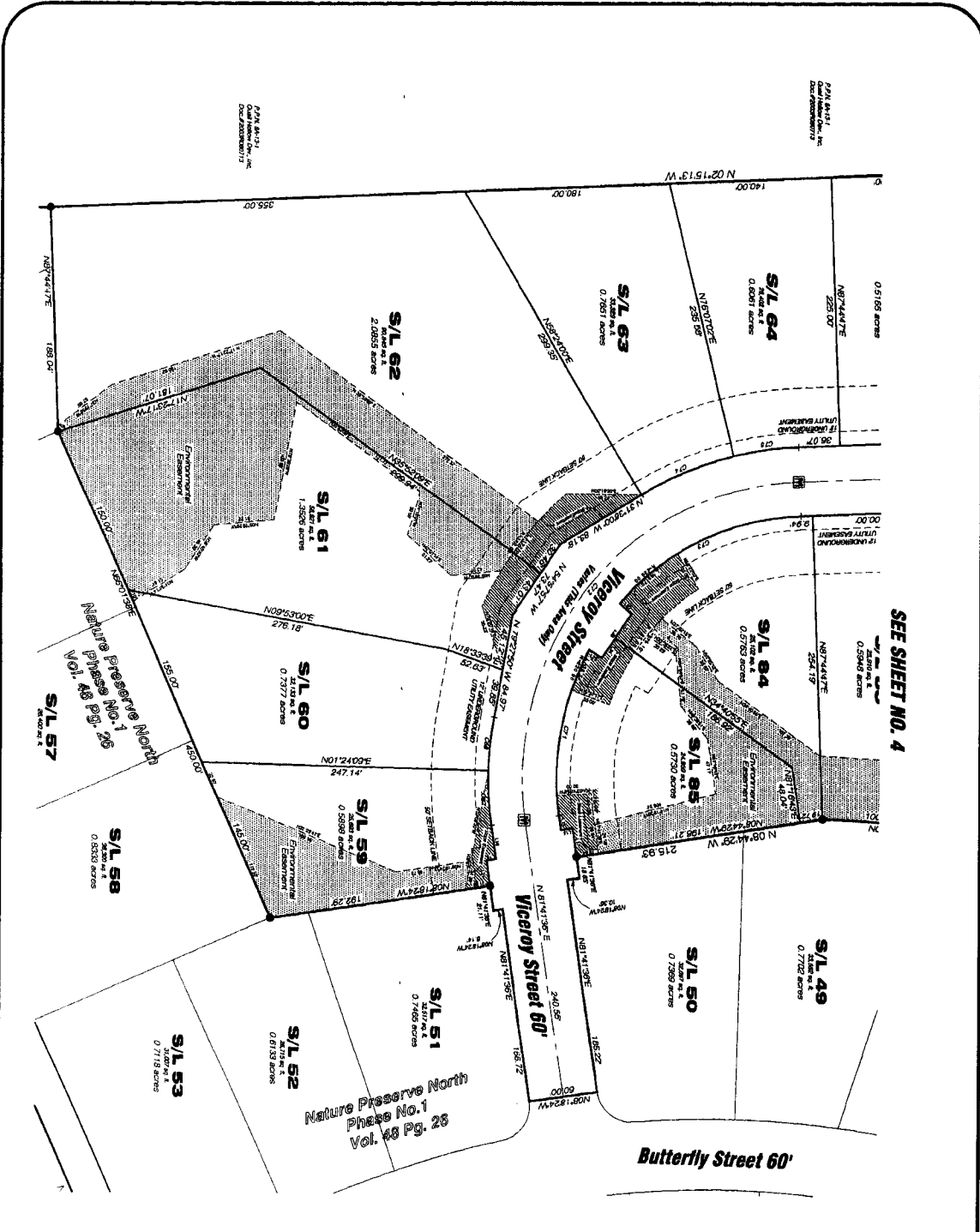
ENVIRONMENTAL EASEMENT APPROVED AND ACCEPTED THIS 24 DAY OF Feb., 2005 BY Robert A. Smith

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

*Robert A. Smith*  
ROBERT A. SMITH, P.E.

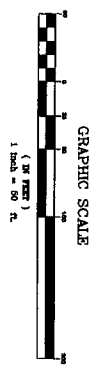
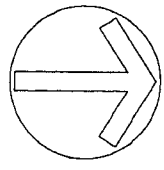
FILE APPROVED FOR RECORDING  
Lake County Engineer  
By [Signature] Date 7/26/05





SEE SHEET NO. 4

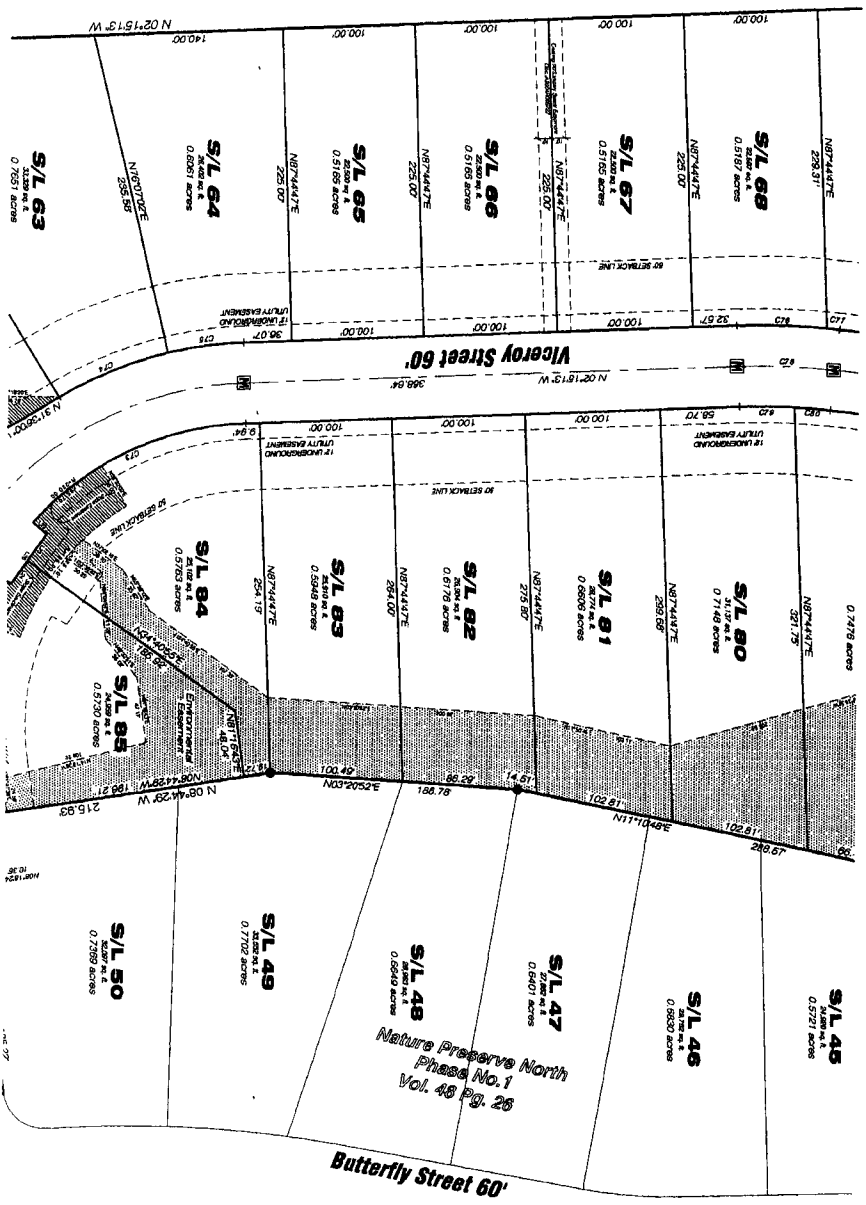
**LEGEND**  
 ● STATION POINT FOR THE CENTER POINT OF THE CURVE  
 ○ STATION POINT FOR THE CENTER POINT OF THE CURVE  
 (SEE CONSTRUCTION)



LINE	LENGTH	BEARING
L16	12.84	N87°44'17"E
L17	12.84	N87°44'17"E
L18	24.00	N87°44'17"E
L19	24.00	N87°44'17"E
L20	24.00	N87°44'17"E
L21	24.00	N87°44'17"E
L22	24.00	N87°44'17"E
L23	24.00	N87°44'17"E
L24	24.00	N87°44'17"E
L25	24.00	N87°44'17"E
L26	24.00	N87°44'17"E
L27	24.00	N87°44'17"E
L28	24.00	N87°44'17"E

**CLARE TABLE**

CLARE	LENGTH	BEARING	CHORD	CHORD BEARING		
C01	47.45	280.00	54.23	47.59	N85°32'32"E	23.78
C02	44.84	280.00	52.00	44.59	N84°01'50"W	22.37
C03	57.85	280.00	11.50	57.75	N65°28'44"W	28.03
C04	61.02	280.00	19.96	61.01	N41°00'18"W	46.39
C05	419.31	280.00	300.71	371.24	N67°53'13"E	277.91
C06	178.54	280.00	46.26	172.65	N68°58'58"W	84.49
C07	86.59	280.00	17.40	86.24	N27°44'28"W	43.64



SEE SHEET NO. 5

SEE SHEET NO. 3

Nature Preserve North  
Phase No. 1  
Vol. 48 Pg. 26

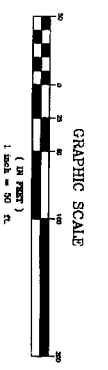
Butterfly Street 60'

LEGEND  
 • Structures shown by hatched areas  
 - Surveying lines shown by dashed lines  
 (See Conventions)

P.M.A.M. Inc.  
 PROFESSIONAL LAND SURVEYORS  
 1111 N. 1st St., Suite 100  
 Phoenix, AZ 85004

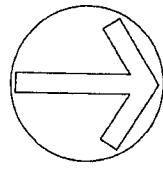
LINE	LENGTH	BEARING
L15	12.43	N87°14'47\"
L16	10.88	N87°14'47\"
L17	24.85	N87°14'47\"
L18	41.81	N87°14'47\"
L19	41.81	N87°14'47\"
L20	41.81	N87°14'47\"
L21	12.89	N87°14'47\"
L22	24.49	N87°14'47\"
L23	26.65	N87°14'47\"
L24	43.93	N87°14'47\"

CLINE	LENGTH	RADIUS	DELTA	CHORD	CHORD	ANGLE	ANGLE
C01	47.45	280.00	92°42'37\"	47.38	108°28'53\"	22.72	108°28'53\"
C02	41.81	280.00	92°42'37\"	41.74	108°28'53\"	22.72	108°28'53\"
C03	41.81	280.00	92°42'37\"	41.74	108°28'53\"	22.72	108°28'53\"
C04	178.54	280.00	172°42'02\"	172.62	105°28'53\"	54.49	105°28'53\"
C05	60.53	280.00	172°42'02\"	60.73	105°28'53\"	28.51	105°28'53\"

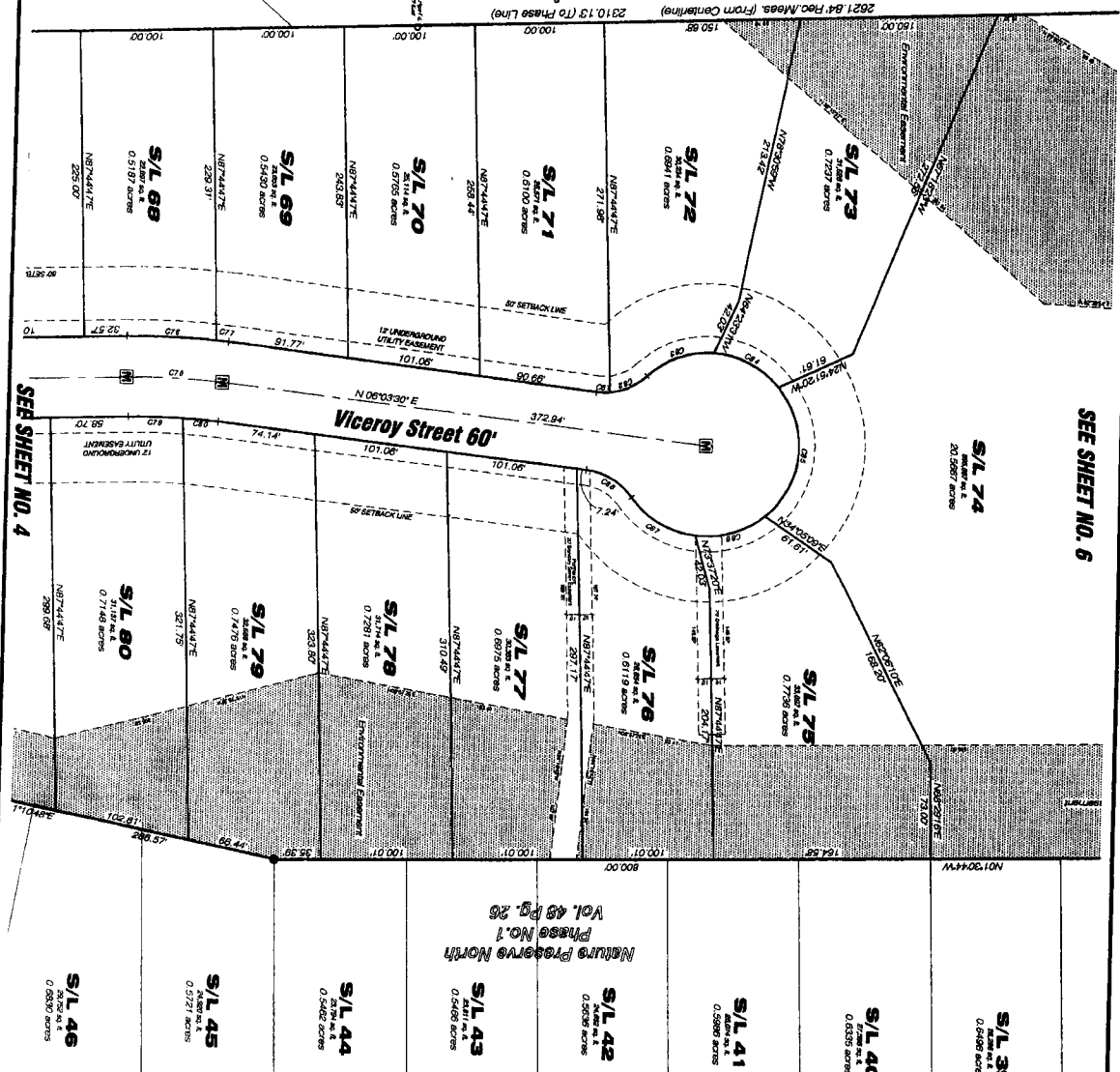


LAND DESIGN CONSULTANTS  
 CIVIL ENGINEERS AND SURVEYORS  
 1111 N. 1st St., Suite 100  
 Phoenix, AZ 85004  
 THE Nature Preserve North Phase No. 2 - Sheet 4 of 7

FORMERLY LAKE ERIE APPLE ORCHARDS  
COMPANYS SUBDIVISION NO. 2

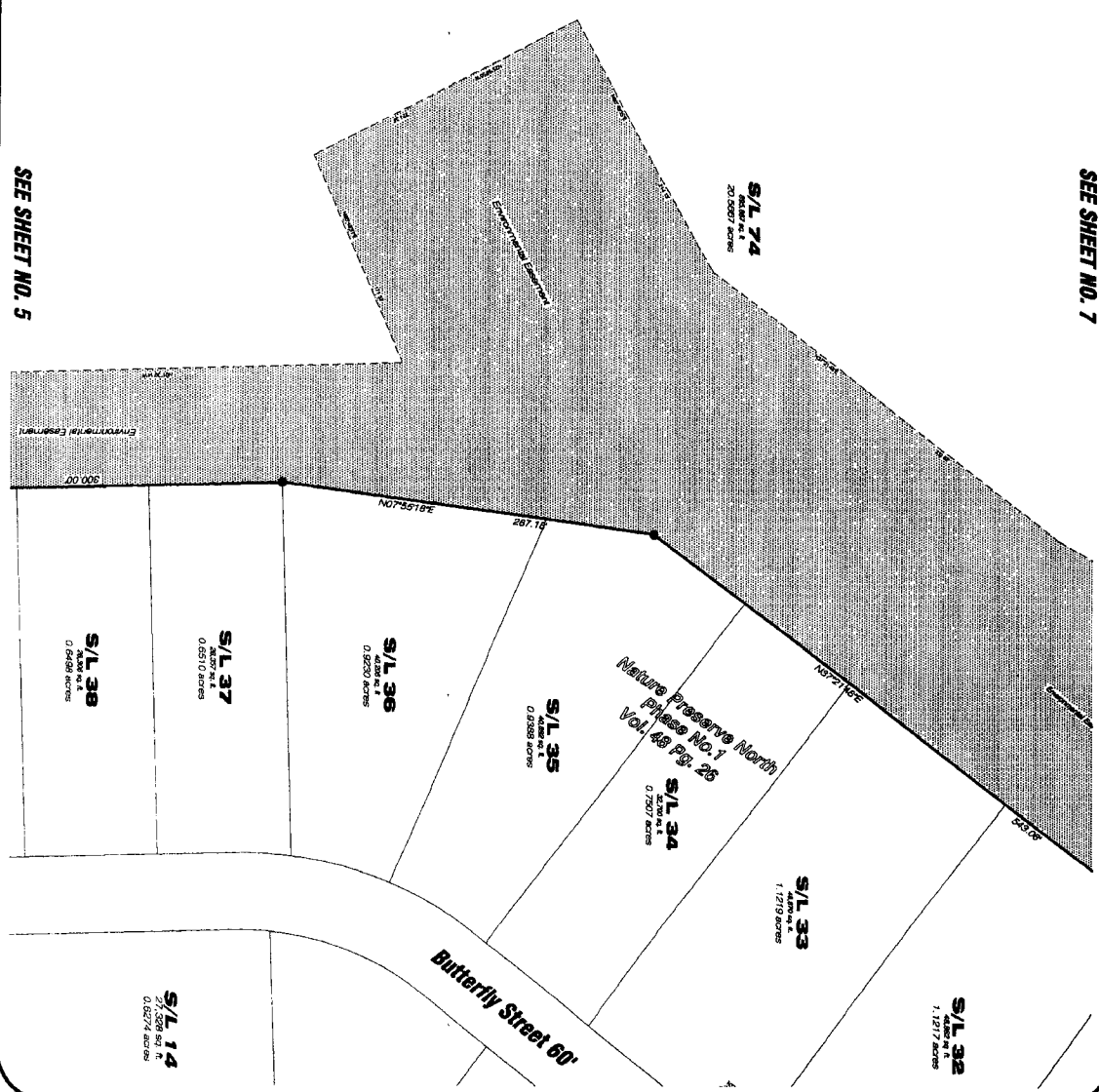
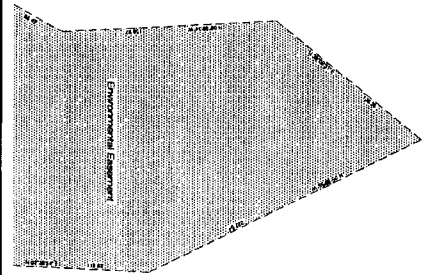
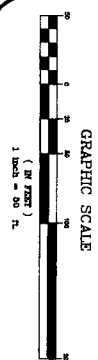
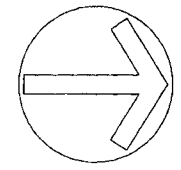


LEGEND  
 • Stationing Refer To Under Phase, Centerline  
 (When Considered)  
 (When Considered)



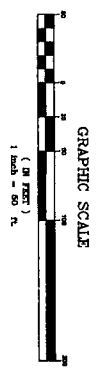
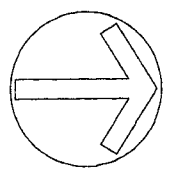
CLINE	LENGTH	INCHES	DEG. 1/4	CHORD	BEG.	END	BEARING
C878	67.61	590.00	77.6581	67.58	N01°54'03"E	33.85	
C879	9.28	800.00	1.0000	9.28	N05°53'55"E	4.64	
C880	72.54	600.00	81.9457	72.47	N01°40'05"E	36.33	
C881	26.83	470.00	57.2239	26.83	N01°52'05"E	20.89	
C882	10.26	50.00	11.4974	10.26	N04°52'05"E	5.18	
C883	45.21	70.00	45.7118	45.21	N05°28'05"E	28.12	
C884	110.25	70.00	66.7511	110.25	N05°28'05"E	30.02	
C885	68.21	70.00	66.7511	68.21	N05°28'05"E	30.02	
C886	42.05	50.00	48.7132	42.05	N05°28'05"E	22.58	

**LEGEND**
  
 ● Spot Elevation
   
 [Symbol] Spot Elevation



VOL. 50-4-5

Tract 2 Lot 2



The Owner shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities for the proposed development.

L.C. No. 632

**K&B DESIGN CONSULTANTS, INC.**  
 11111 W. 11th Avenue, Suite 100  
 Golden, Colorado 80401  
 Phone: 303.440.8110  
 Fax: 303.440.8111  
 Email: info@kandbdesign.com

**LEGEND**

- SURVEYED BOUNDARY
- UNDEVELOPED AREA
- UNDEVELOPED AREA WITH PROPOSED DEVELOPMENT
- ▨ UNDEVELOPED AREA WITH PROPOSED DEVELOPMENT (SEE SHEET NO. 6)

